



February 10, 2021

Brad Simpson
President
Pennsylvania NewsMedia Association
3899 North Front Street
Harrisburg, PA 17110

Dear Mr. Simpson:

In regard to the comments submitted on January 14, 2021, there are severe factual inaccuracies concerning the proposed regulation for Pennsylvania to participate in the Regional Greenhouse Gas Initiative carbon trading program that you have presented and that are now being repeated. I am requesting that the Pennsylvania NewsMedia Association publicly acknowledge that claims made in their comment letter are not accurate and should not be used as the basis for any decision making.

Your comments, submitted to the Environmental Quality Board, state that “[t]here appears to have been a lack of public notice for the public meetings held on the rulemaking process” and that you “cannot locate any publication for these meetings with the exception of the original notice in the Pennsylvania Bulletin and the Department of Environmental Protection’s website,” and that this is in violation of the Air Pollution Control Act. This claim is demonstrably false as shown by a simple search using the publicly available tool on the Pennsylvania NewsMedia Association’s own website. Using the Public Notice Pennsylvania search tool found at <https://www.publicnoticepa.com> and searching for the phrase “Regional Greenhouse Gas Initiative” returns the twelve newspapers in which the notice was published, prior to the opening of the comment period on November 7, 2020. The receipts and proof of publication for these twelve notices are attached to this letter.

The twelve newspapers through which Department provided public notice of the hearings are:

- The Allentown Morning Call
- The Altoona Mirror
- The Bucks County Courier Times
- The Delaware County Daily and Sunday Times
- The Erie Times-News
- The Indiana Gazette
- The Patriot-News
- The Pittsburgh Post-Gazette
- The Reading Eagle
- The Scranton Times-Tribune
- The Wilkes Barre Times Leader
- The Williamsport Gazette

Secretary

Rachel Carson State Office Building | P.O. Box 2063 | Harrisburg, PA 17105-2063 | 717.787.2814 | www.dep.pa.gov

Moreover, your comments assert that the supposed lack of notice for the hearings led to depressed participation in the comment period. Over the course of the more than two-month long comment period, which included 10 public hearings, the Environmental Quality Board heard from nearly 14,000 Pennsylvanians – one of the most active public comment periods on a proposed rulemaking.

In addition to the public notice requirements under the Air Pollution Control Act, news of the proposal and the public comment period appeared in numerous state and national news outlets, including members of your organization, further informing people of both the comment period and the public hearings. Stories appeared in the days following the public notice and the November 6, 2020 press release issued by the Department of Environmental Protection. These include stories in:

- Indiana Gazette, “DEP accepting public comments for greenhouse gas initiative” (November 9, 2020)
- WCCS, “RGGI comment period begins” (November 8, 2020)
- WITF/StateImpact, “Public comment period opens for draft RGGI rule” (November 6, 2020)
- Armstrong Leader Times, “DEP accepting public comments for greenhouse gas initiative” (November 11, 2020)
- Milton Standard Journal, “The Environmental Quality Board seeking comments on CO2 regulations” (November 13, 2020)

Additional stories about the public hearings themselves were published in December, also by a variety of local and national media outlets.

We are hopeful that our belief that the false comments of your organization are reflective on the efficacy of legal notices published in newspapers rather than an intentional act on your part.

Your comments also state that:

“...many sections within the proposed rulemaking are not complete and include vague, general summaries, and this impedes PNA’s – and all interested parties’ – ability to provide public comments. This proposed rulemaking differs greatly from most proposed rulemakings because a majority of proposed sections do not contain any definitive language, but rather simply a general statement as to what each 2 section will cover. For instance, Section 7(c) of the APCA cited above is an example of a complete section regarding notice. However, the Proposed Rulemaking’s section on notice reads as follows:

§ 145.404. Auction notice This section proposes to establish the requirement for notice to be provided of each CO2 allowance auction and the required contents of the notice.”

The comments further state:

“There is no indication of the method or content of notice or the timeline regarding notice. It is simply a general note that there should be a notice section in this place. **The**

vast majority of the proposed rules themselves are written in this manner with this vague language. [Emphasis added]. More concerning is the fact that the public cannot ascertain which sections they might want to weigh in on when they have no language by which to tell whether these sections might affect their interests.”

We believe that this comment is a result of only reading the Preamble of the regulatory proposal and not the Annex containing the regulatory language, as published in the *Pennsylvania Bulletin*. As required under the Regulatory Review Act and the Commonwealth Documents Law, every regulatory package must include a Preamble to a regulation which provides an overview of the regulation so interested persons have context for reading the actual regulatory language. It appears you overlooked the link at the bottom of the page of the *Pennsylvania Bulletin* that states “Continued on Next Webpage,” which leads to the rest of the regulatory language.

On the following webpage, you will see that the Department has indeed drafted “definitive language” which appears to have enabled all of the other commenters to be informed of the sections that affect their interests.

Regarding the public hearings, which you claim must be held “in-person”; Section 7(a) of the Air Pollution Control Act language reads:

Public hearings shall be held by the board or by the department, acting on behalf and at the direction or request of the board, in any region of the Commonwealth affected before any rules or regulations with regard to the control, abatement, prevention or reduction of air pollution are adopted for that region or subregion. When it becomes necessary to adopt rules and regulations for the control, abatement, prevention or reduction of air pollution for more than one region of the Commonwealth, the board may hold one hearing for any two contiguous regions to be affected by such rules and regulations. Such hearing may be held in either of the two contiguous regions. In the case where it becomes necessary to adopt rules and regulations for the control, abatement, prevention or reduction of air pollution for any area of the Commonwealth which encompasses more than one region or parts of more than one region, public hearings shall be held in the area concerned. Full stenographic transcripts shall be taken of all public hearings and shall be made available by the department to any party concerned with the subject matter of the hearing upon the payment of prevailing rates for such transcripts. 35 P.S. § 4007(a)

It is simply untrue that the APCA requires in-person hearings; nowhere in the statutory language is there a requirement that such hearings be held in-person. The hearings held virtually were accessible by both internet and telephone connection, and 439 people presented comments. The virtual hearings were a necessity due to the COVID-19 pandemic and allowed hundreds of Pennsylvanians to deliver their comments on the proposed regulation without exposing themselves or their families to a deadly pandemic. Additionally, we have heard from many participants that the use of a virtual public hearing platform was preferred and resulted in savings, in both time and money, for many residents who did not have to drive or find a way to

attend a public hearing. This resulted in more participation in public hearings than we've ever had for any rulemaking – by a significant margin.

The people of Pennsylvania rely on the fourth estate to act as a check and balance for the government; spreading demonstrably false information under the guise of a free press undermines faith in both institutions; especially as to the credibility of your members. Furthermore, the Environmental Quality Board, the Independent Regulatory Review Commission, and the members of the Pennsylvania legislature rely on the veracity of the comments received in making decisions. Misleading and inaccurate claims such as those found in your comments do a disservice to those decision-making bodies.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick McDonnell", written in a cursive style.

Patrick McDonnell
Secretary, Department of Environmental Protection
Chairman, Environmental Quality Board

Enclosures

CC:

The Pennsylvania Environmental Quality Board
The Pennsylvania House of Representatives Environmental Resources and Energy Committee
The Pennsylvania Senate Environmental Resources and Energy Committee
The Independent Regulatory Review Commission

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER)	FEDERAL ID NO./SOC. SEC. NO.	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY	TELEPHONE NO.
Allentown Morning Call 101 North Sixth Street PO Box 1260 Allentown, PA 18105-1260	23-0337560	Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg, PA 171 nq-R46R	717-787-9702

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

TYPE OF AD

EMPLOYER PURCHASE	CONTRACT	SELL	CLASSIFIED	LEGAL NOTICE
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE October 29, 2020	ORDER NO. 6805644	
DATES OF INSERTION November 7, 2020		SIGNATURE FOR AGENCY		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows:
Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/07/2020	198	\$7.8725757	\$1,558.77
GRAND TOTAL				\$1,558.77

State of Illinois
Commonwealth of Pennsylvania
County of Cook

Before me, the subscriber, a Notary Public in and for said County, personally came Charlie Welence who being duly sworn, doth depose and say that he is* the Ad. Supervisor of the Morning Call a general newspaper published at Allentown, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me 1-14-2021
this day of 20

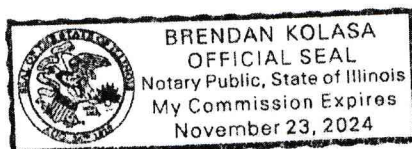
Brendan Kolasa

NOTARY PUBLIC

My commission expires

11-23-2024

Brendan Kolasa
SIGNATURE OF AFFIANT



Proof of Publication Notice in the *Morning Call*

Under Act No. 587, Approved May 16, 1929 and its amendments

STATE OF PENNSYLVANIA)
COUNTY OF LEHIGH)

Copy of Notice or Advertisement

SS:

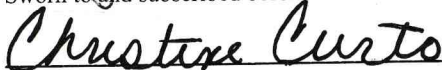
of THE MORNING CALL, LLC. of the County and State aforesaid, being duly sworn, deposes and says that THE MORNING CALL is a newspaper of general circulation as defined by the aforesaid Act, whose place of business is 101 North Sixth Street, City of Allentown, County and State aforesaid, and that the said newspaper was established in 1888 since which date THE MORNING CALL has regularly issued in said County, and that the printed notice or advertisement attached hereto is exactly the same as was printed and published in regular editions and issues of the said THE MORNING CALL on the following dates, viz.:

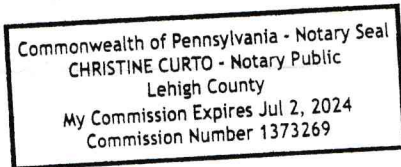
Nov 07, 2020.

Affiant further deposes that he is the designated agent duly authorized by THE MORNING CALL, LLC., a corporation, publisher of said THE MORNING CALL, a newspaper of general circulation, to verify the foregoing statement under oath, and the affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statements as to time, place and character of publication are true.


Designated Agent, THE MORNING CALL, LLC.

Sworn to and subscribed before me on this 10th day of November, 2020


Notary Public



PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

THE MORNING CALL, LLC., a Corporation, publisher of THE MORNING CALL, a newspaper of general circulation, hereby acknowledges receipt of the aforesaid notice and publication costs and certifies that the same have been duly paid.

THE MORNING CALL, LLC. a Corporation,
Publishers of THE MORNING CALL
A Newspaper of General Circulation

By: _____

Order # - 6805644

Proof of Publication Notice in the *Morning Call*

Sold To:

DEPT OF ENVIRO PRO HARRISBURG - CU00162831
400 Market St Bureau of Air Quality FI 12 PO Box 8468
Harrisburg, PA 17101

Bill To:

DEPT OF ENVIRO PRO HARRISBURG - CU00162831
400 Market St Bureau of Air Quality FI 12 PO Box 8468
Harrisburg, PA 17101

**ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
Proposed Air Quality Regulations
(25 Pa. Code Chapter 145)
CO2 Budget Trading Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

Copies of the Proposed Rulemaking

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the Pennsylvania Bulletin and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at amarodrigu@pa.gov or (717) 787-9702.

Public Hearings

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Pennsylvania Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Board will hold ten virtual public hearings to accept public comment

scope out

THE MORNING CALL
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Place your ad 24 hours a day, 7 days a week. Call 610.820.6565, fax 610.820.6756 or go to themorningcall.com

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 BUYING UNWANTED VEHICLES - ANY COND - FREE TOWING - DALES AUTO SALES

cycles/atvs
 1995 Harley Davidson Motorcycle - \$600 OBO.

Public Notice of a Municipal Waste Permit Application
 Notice is hereby given that Bethlehem Landfill Company intends to file a Major Permit Modification with the Pennsylvania Department of Environmental Protection (DEP), Northeast Regional Office to modify its existing permit for the Bethlehem Landfill. The Landfill is located along Applebutter Road in Lower Saucon Township, Northampton County. Items in this application reflect the current of approximately 29 acres of solid waste disposal and the overlying current disposal areas, all within the existing permit area. Copies of the application are available for review and copying at the DEP Northeast Regional Office of Two Public Squares, Wilkes-Barre, PA between the hours of 8:00 am and 4:00 pm by appointment. Fees for copying may be charged by the DEP. After the DEP determines that the application is administratively complete, copies will be submitted to the municipalities of Lower Saucon Township, and the Northampton County Planning Commission by the DEP. The host municipality and the County may submit recommendations for permit conditions, revisions, permit approval or disapproval, and other comments to the DEP within 60 days of receipt of a complete application. The DEP will also accept and consider comments from the public during the permit review. Comments will be sent to the Regional Solid Waste Manager, Northeast Regional Office, Two Public Squares, Wilkes-Barre, PA 18711-0790. 860999-02 - 11/07, 11/12/20

ENVIRONMENTAL QUALITY BOARD NOTICE OF PUBLIC COMMENT PERIOD FOR THE PROPOSED RULING ON THE CO2 BUDGET TRADING PROGRAM
 The Environmental Quality Board (EQB) will hold a public hearing on the proposed rulemaking to add a trading program to the existing CO2 emissions from fossil fuel-fired power plants located in Pennsylvania with a capacity equal to or greater than 25 megawatts. The proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the regional Greenhouse Gas Initiative (GGI), a regional CO2 Budget Trading Program.

Copies of the Proposed Rulemaking and the full text of the proposed rulemaking will be published in the November 7, 2020 issue of the Pennsylvania Bulletin and will be available at <http://www.padep.state.pa.us> and on the Department of Environmental Protection's (DEP) website (<http://www.dep.state.pa.us>) under "Public Participation." Then, "Environmental Quality Board" and "Public Participation" will be added to the DEP's website. Comments should be submitted to the Board by November 12, 2020. Comments should be submitted to the Board by November 12, 2020. Comments should be submitted to the Board by November 12, 2020.

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Pennsylvania Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Board will hold ten virtual public hearings to accept public comment on this proposed rulemaking. The hearings will be held as follows:

December 8, 2020, from 9 a.m. - 12 p.m.
 December 8, 2020, from 1 p.m. - 4 p.m.
 December 9, 2020, from 9 a.m. - 12 p.m.
 December 9, 2020, from 1 p.m. - 4 p.m.
 December 10, 2020, from 9 a.m. - 12 p.m.
 December 10, 2020, from 1 p.m. - 4 p.m.
 December 11, 2020, from 9 a.m. - 12 p.m.
 December 11, 2020, from 1 p.m. - 4 p.m.
 December 14, 2020, from 9 a.m. - 12 p.m.
 December 14, 2020, from 1 p.m. - 4 p.m.

Sign-up to Provide Testimony at a Public Hearing

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 783-2727 or RA-EQB@dep.state.pa.us at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020. Registration to testify at a hearing is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at a time. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses will not be permitted.

Witnesses are requested to submit a written copy of their oral testimony by e-mail to RecComments@dep.state.pa.us after

legals, public notices
 providing testimony of the hearings. Information on how to access the hearings will be available on the Board's website found through the Public Participation tab on the Department's web site at www.dep.state.pa.us (select "Public Participation," then "Environmental Quality Board"). Prior to each hearing, individuals should visit the Board's website for the most current information for accessing each hearing.

Listening to Public Hearings without Providing Testimony
 Members of the public wishing to observe a public hearing without providing testimony are also able to access the Board's website. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described above will remain muted for the duration of the public hearings.

Those persons who only wish to listen to a public hearing via telephone may access each hearing by calling (415) 655-0003 and entering the access code for that specific hearing, as listed below:
 December 8, 2020, from 9 a.m. - 12 p.m. Access code: 132 808 1994
 December 8, 2020, from 1 p.m. - 4 p.m. Access code: 132 351 3093
 December 9, 2020, from 9 a.m. - 12 p.m. Access code: 132 204 7639
 December 9, 2020, from 1 p.m. - 4 p.m. Access code: 132 884 3985
 December 10, 2020, from 9 a.m. - 12 p.m. Access code: 132 351 3340
 December 10, 2020, from 1 p.m. - 4 p.m. Access code: 132 236 1000
 December 11, 2020, from 9 a.m. - 12 p.m. Access code: 132 725 9967
 December 11, 2020, from 1 p.m. - 4 p.m. Access code: 132 043 8627
 December 14, 2020, from 9 a.m. - 12 p.m. Access code: 132 964 5631
 December 14, 2020, from 1 p.m. - 4 p.m. Access code: 132 964 5631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-2727 or through the Pennsylvania AT&T Relay Service at (800) 654-6986 (TDD users) or (800) 654-5986 (voice users) to discuss how the Board may accommodate their needs.

Public Comments

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <http://www.hawaii.gov/eComment> or by e-mail to RecComments@dep.state.pa.us. A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication.

Written comments may be collected by U.S. postal mail to the Environmental Quality Board, P.O. Box 6477, Harrisburg, PA 17106-0477. Comments should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL
 Chairperson
 860999-04 - 11/07/2020

PURCHASE OF BUS PARTS ADVERTISEMENT FOR BID

The Lehigh and Northampton Transportation Authority (LANTA) is seeking bids for the purchase of Bus Parts. Bids will be received electronically or by mail no later than November 25, 2020 at 2:00 PM. The purchase and delivery of various parts to meet the requirements of the LANTA's operation for the period from November 1, 2021 through December 31, 2021. The listing of the various parts and the projected quantities is provided in the bid package.

Bidding documents are available at www.pennbid.net. 860919-01 - 11/07/2020

ANDREA NAUGLE
 CLERK OF JUDICIAL RECORDS
 REGISTER OF WILLS DIVISION

CERTIFICATE OF GRANT OF LETTERS

FILE NO. 2020-1365
 ESTATE OF KATHERINE A. KEHOE
 SOCIAL SECURITY NO. 14-20-2020

WHEREAS, on the date of October 20, 2020, instruments (s) dated November 4, 2019 were admitted to probate as the last will of KATHERINE A. KEHOE, late of MAUCUNGIE, PA who died on the date of September 13, 2020.

THEREFORE, I, Andrea E. Naugle, Clerk of Judicial Records, Register of Wills Division, in and for the County of Lehigh, in the Commonwealth of Pennsylvania, granted letters Testamentary to:

DIANNE C. KEHOE who having duly qualified as EXECUTOR (s) and having agreed to administer the estate according to a low, all of which full powers, I have granted in my office at Allentown, Pennsylvania.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of my office the date of October 20, 2020.

Andrea E. Naugle
 Clerk of Judicial Records
 Register of Wills Division
 PER ERIK LENZ, Deputy
 860919-02 - 10/24, 10/27, 11/07/20

legals, public notices
NOTICE OF BUSINESS MEETING LOWER SAUCON TOWNSHIP ZONING HEARING BOARD
 The Lower Saucon Township Zoning Hearing Board will hold a virtual business meeting via Zoom teleconferencing link on Monday, November 23, 2020 at 7:00 p.m. in order to hold the following appeal:
 The appeal of Jonathan Severn for a variance seeking relief from Section 180-35 in order to construct an addition which will not meet the required side yard setback. This property is located at 2025 Lehighville Road, Hellertown, Northampton County. Tax Map: R5E1-1-4.

Any parties interested in the above referenced items may attend this meeting via the Zoom link or may contact the Township office for information pertaining to the above appeal during the hours of Monday through Friday, 8:30 a.m. to 4:30 p.m.

legals, public notices
 Keith Eschly
 Chairman
 860997-01 - 11/17/2020

bargain box
FREE BARGAIN BOX ADS
 If you have merchandise other than real and commercial property, and all items listed total \$250 or less, we will run a free line at 11/4 days. Use ad per household every 30 days. No guaranteed run dates.

All Free Bargain Box Ads must be submitted using The Morning Call Self Service Tool. www.morningcall.com/ads NO FEE ADS ACCEPTED BY PHONE OR MAIL.

SHOP-VAC - 30' Peak HP, 30 gal wet/dry Shop Vac. \$15. 610-262-2302

TWO 2.5TON FLOOR JACKS - \$85.00 each 610-257153

FIREWOOD - seasoned mostly maple wood not split, \$125/cord or \$63 for 1/2 cord. 610-262-0410

SNOW PLOW - Hand-wheeled, 24" angled steel blade, \$25. 610-691-8455

CHEST WITH 1 DRAWERS - brown 30" x 20" x 30" in good condition. \$50.00. Call 484-866-3373

FRAMED MUSIC POSTERS - 1972 THRU 2005 - NEW CONDO - \$40 E.A. Call 610-214-5787 FOR BEST PRICE

45 VINYL RECORDS - Lot of 200+ - All price. Various artists \$125.00 for all 610-555-2772

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LAPTOP - Apple iBook works fine \$45 610-460-3273

KRUPS CAFFESPRESSO - Model#K65. Vintage maker from the 1990's. Works great. \$75.00 610-433-3575

COACH HANDBAG - New - Zoe Corry-1905-1928 leath message 610-905-1928 leath message

CALLAWAY GOLF - Epic Star Driver 12 deg. RH Right Hand Headcover & Wrench. \$120 267-4963

NEW CATMEYER SUPPLIES-FREE - Baffled drainage bags, Foley catheters, cath bags, 610-349-3158

RALEIGH M80 MOUNTAIN BIKE - Cr 60m, 1.4in, 3.8speed, Rockbox, rim brakes, etc. \$190. 484-507744

CEILING FAN & PR. OF LIVING RM CHAIRS - Fan \$39 chairs \$220 610-2717961

TIRES - 4 PREMIUM BRAND ALL SEASON-432 TREAD - Size 225/55/19 - call 610-761-7466

FRANCO BELGE COAL STOVE - 55,000 Btu, works great, heats 1500 sq. ft. house, accessories, 220 610-767-7466

WANTED VERY OLD BEER CANS - 1900's to 1960's dates and contents call bill 570-257019

LADIES NEW WINTER COAT - Ladies brand new winter coat and jacket by Gailley. Size 12. \$30 each. 370-445-2921

CHILDREN'S TOYS - Sit n Spin \$5, Big Wheel \$8, Climber \$50, Vintage Radio Flyer Scooter \$50, lots & lots more. 610-257-1519

BARK-COUNTER CHANGING PAD, BOPPY PILLOW - Both with 3 covers, \$10 each Quakertown 267-374-7553

ROWENTA GARMENT STEAMER - New in box. \$30 OBO 610-977-5224

WATERPIK FLOESERS - Cordless F115. In factory-sealed box. Retail \$70 ask \$40 or \$70 for both 484-602-8233

TORO LAWN MOWER - 4.5, self propelled. \$140 OBO 484-714-1344

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Home Repair & Maintenance
 THE MORNING CALL
 The Morning Call would like to inform you about The Home Improvement Consumer Protection Act, 53 P.S. § 517.1, et seq., effective July 1, 2009. The law applies to contractors who perform at least \$5,000 worth of home improvements a year. Contractors are required to submit an application to the Pennsylvania Attorney General's Office in order to obtain a registration number.
THE REGISTRATION NUMBER MUST APPEAR IN ALL ADVERTISEMENTS CIRCULATED WITHIN THE COMMONWEALTH.
 The law defines advertisements as any statement promoting home improvement services in a newspaper, periodical, pamphlet, circular, billboard, sign, letterhead, business card or other printed materials.
 All contractors currently advertising in The Morning Call should contact their representative to include their registration number in their ads.
 The law allows consumers to verify a contractor's registration with Attorney General's Office by visiting the Attorney General's website or by calling the toll-free contractor hotline, 1-888-520-6680.
 You can learn more about the law and its requirements by visiting the Attorney General's website: <http://www.attorney-general.gov/hic.aspx>

masonry & concrete
BRICK POINTING, WATER PROOFING, CAULKING - Masonry Repairs and Restoration, in business over 60 years. Macomber Contracting: 610-777-4778
JRL BACKHOE & CONCRETE - Curb, Driveways, Walks, Steps, Walls & Masonry Rep. 610-264-5911, Lic# 026596

hauling
HAULING - All types of junk removal. 1 piece to entire house clean outs. Will beat any price, (610) 326-8804. Registration # 23249486

Dial Direct 610-820-6565
 Want to run your ad for 60 days? Call about our special!

garage/yard sales
Allentown - 1448 N 22nd St 11/7 9am-1pm. Porch Sale. Tools, drills and saws, jewelry (10k gold rings), pet strollers, cast iron antique twin bed, 1950's jukebox, record player, and fish tank stand.
Allentown - 1701 East Greenleaf St Saturday 10am-3pm Household Items, baby bassinets, flea market items & more! Please wear a face mask.
E Selkirk - 1711 Linda Ln 11/7 9am-1pm. His & hers garage sale! Old Barbie, Longaberger, Stangl. Lots of Knaps, Fall & Easter decor. Nice household goods, linens & kitchen. Generator, drill press, table saw, chop saw, oscillating, lockdown meter, Timing gun, Pwr washer, vintage HO road race & more.

EQUAL HOUSING
 All Real Estate advertised herein is subject to the federal fair housing act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin; or an intention to make any such preference, limitation or discrimination. We will not knowingly accept any advertising for Real Estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

THE MORNING CALL
 Subscribe online or call 610-820-6601

THE MORNING CALL
 Place your ad today!
 610.820.6565 or placead.mcall.com

scope out
a new house!

tree, shrubs & landscaping
TREE WORKS TREE SERVICE - Pruning, professional tree removal, trimming and stumps. 484-280-9550
WANT SOME EXTRA CASH? PRICE IT RIGHT - Describe it adequately, and call our classified department to sell your unwanted items today. Extra cash is as simple as that! Call 610-820-6565.
WANT SOME EXTRA CASH? PRICE IT RIGHT - Describe it adequately, and call our classified department to sell your unwanted items today. Extra cash is as simple as that! Call 610-820-6565.

FOR SALE

Easton - 1209 Ann Marie St. (Off Freemansburg & 25th St.) Fri Nov 6th Sat Nov 7th 9-3 Asst. Holiday Decorating Items, Men/Women/Kids Clothes/Closets, Books/Toys/Comics, K12 Home Decor, Framed Art, New Premier Design Jewelry, 5m Furn, curtains & bedding & SO much more! EVERYTHING must go! Please Wear Masks -
Woodard indoor porch furniture, glass top table w/white upholstered chairs, lounge, and table w/orms. Oris \$2200 asking \$850. Thomasville dining room white-china cab., table w/alt off-white upholstered chairs. Orig. \$3757, asking \$1500. Call 610-252-7205
Waukegan - 309 Main St Sat 11/7 9am-1pm. Christ Church Rummage Sale! Household items, clothing and walk through basket raffle! Please wear a face mask.

THE MORNING CALL
 Subscribe online or call 610-820-6601

NEED REPAIRS? - Check the Business/Service Directory.

THE MORNING CALL
 themorningcall.com

Client Name: 6805644-1S092
 Advertiser: 1 x 0.1800
 Section/Page/Zone: B&W
 Description: 11/07/2020
 Publication Date: 11/07/2020
 Ad Number: 6805644-1S092
 Insertion Number: 1 x 0.1800
 Size: 1 x 0.1800
 Color Type: B&W

This E-Sheet confirms that the ad appeared in The Morning Call on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose content displayed or contained on the electronic tearsheet

DEPT OF ENVIRO PRO HARRISBURG
 Advertiser: 6805644-1S092
 Section/Page/Zone: SPORTS/C006/1
 Description: NOTICE OF PUBLIC HEARINGS Proposed
 Publication Date: 11/07/2020

Invoice & Summary

Billed Account Name: Dept Of Enviro Pro Harrisburg
Billed Account Number: CU00162831
Invoice Number: 028647697000
Amount: \$1,558.77
Billing Period: 11/01/20 - 11/30/20
Due Date: 12/30/20



INVOICE/SUMMARY

Page 1 of 2

Invoice & Summary Details

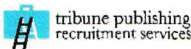
Date	trunc Reference #	Description	Ad Size/ Units	Rate	Gross Amount	Total
<i>Current Activity</i>						
11/07/20	ALT28647697	Classified Listings, Online NOTICE OF PUBLIC HEARINGS Proposed Air Q 6805644				1,558.77
Total Current Advertising						1,558.77

Total: \$1,558.77

Account Summary

Current	1-30	31-60	61-90	91+	Unapplied Amount
1,558.77	0.00	0.00	0.00	0.00	0.00

THE MORNING CALL themorningcall.com



Please detach and return this portion with your payment.

Remittance Section

Billed Period: 11/01/20 - 11/30/20
Billed Account Name: Dept Of Enviro Pro Harrisburg
Billed Account Number: CU00162831
Invoice Number: 028647697000

Return Service Requested

5525001291 PRESORT 1291 1 MB 0.436 P1C7



DEPT OF ENVIRO PRO HARRISBURG
ALEX HAAS
PO BOX 8468 400 MARKET ST BUREAU OF AIR QU
HARRISBURG PA 17105-8468

For questions regarding this billing, or change of address notification, please contact Customer Care:

Morning Call
PO Box 415459
Boston, MA 02241-5459



PUBLICATIONS AUTHORIZATION AND INVOICE

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Altoona Mirror 301 Cayuga Ave PO Box 2008 Altoona, PA 16602	FEDERAL ID NO./SOC. SEC. NO 55-0758535	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg, PA 17105-8468	TELEPHONE NO 717-787-9702
-------------------------------------------------------------------------------------------------------------	-------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> SELL	TYPE OF AD	<input type="checkbox"/> CLASSIFIED	<input checked="" type="checkbox"/> LEGAL NOTICE
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE October 29, 2020	ORDER NO			
DATES OF INSERTION November 7, 2020	SIGNATURE FOR AGENCY <i>[Signature]</i> FOR JK					

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	November 6, 2020	34 1/2"	29.44	1,015.68
2nd Ad				
3rd Ad		1 Affidavit		7.25
GRAND TOTAL				1,022.93

Commonwealth of Pennsylvania

County of Blair

Before me, the subscriber, a Notary Public in and for said County, personally came Ed Kruger who being duly sworn, doth depose and say that he is* Publisher the Altoona Mirror a general newspaper published at Altoona, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 15 day of December 20 20

[Signature]
NOTARY PUBLIC

Commonwealth of Pennsylvania

My commission expires

Notarial Seal

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

DEBRA D. MILLER, Notary Public
ALTOONA CITY, BLAIR COUNTY
My Commission Expires July 25, 2021

**ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
Proposed Air Quality Regulations
(25 Pa. Code Chapter 145)
CO₂ Budget Trading Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO₂) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO₂ emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO₂ Budget Trading Program.

Copies of the Proposed Rulemaking

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the *Pennsylvania Bulletin* and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at [http://www.dep.pa.gov/select "Public Participation"](http://www.dep.pa.gov/select%20Public%20Participation); then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at amarodrigu@pa.gov or (717) 787-9702.

Public Hearings

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Pennsylvania Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Board will hold ten virtual public hearings to accept public comment on this proposed rulemaking. The hearings will be held as follows:

December 8, 2020, from 9 a.m. – 12 p.m.
December 8, 2020, from 1 p.m. – 4 p.m.
December 9, 2020, from 1 p.m. – 4 p.m.
December 9, 2020, from 6 p.m. – 9 p.m.
December 10, 2020, from 1 p.m. – 4 p.m.
December 10, 2020, from 6 p.m. – 9 p.m.
December 11, 2020, from 9 a.m. – 12 p.m.
December 11, 2020, from 1 p.m. – 4 p.m.
December 14, 2020, from 1 p.m. – 4 p.m.
December 14, 2020, from 6 p.m. – 9 p.m.

Sign-up to Provide Testimony at a Public Hearing

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 783-8727 or RA-EPEQB@pa.gov at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

Registration to testify at a hearing is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses will not be permitted.

Witnesses are requested to submit a written copy of their oral testimony by e-mail to RegComments@pa.gov after providing testimony at the hearing.

Information on how to access the hearings will be available on the Board's webpage found through the Public Participation tab on the Department's web site at www.dep.pa.gov (select "Public Participation," then "Environmental Quality Board"). Prior to each hearing, individuals should visit the Board's webpage for the most current information for accessing each hearing.

Listening to Public Hearings without Providing Testimony

Members of the public wishing to observe a public hearing without providing testimony are also directed to access the Board's webpage. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described previously will remain muted for the duration of the public hearing.

Those persons who only wish to listen to a public hearing via telephone may access each hearing by calling (415) 655-0003 and entering the access code for that specific hearing, as listed below:

December 8, 2020, from 9 a.m. – 12 p.m.	Access code: 132 808 1994
December 8, 2020, from 1 p.m. – 4 p.m.	Access code: 132 551 3793
December 9, 2020, from 1 p.m. – 4 p.m.	Access code: 132 204 7639
December 9, 2020, from 6 p.m. – 9 p.m.	Access code: 132 884 3985
December 10, 2020, from 1 p.m. – 4 p.m.	Access code: 132 315 3343
December 10, 2020, from 6 p.m. – 9 p.m.	Access code: 132 536 1000
December 11, 2020, from 9 a.m. – 12 p.m.	Access code: 132 341 6215
December 11, 2020, from 1 p.m. – 4 p.m.	Access code: 132 725 0967
December 14, 2020, from 1 p.m. – 4 p.m.	Access code: 132 043 8627
December 14, 2020, from 6 p.m. – 9 p.m.	Access code: 132 984 8631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Public Comments

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to RegComments@pa.gov. A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO₂ Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,
Chairperson

November 6, 2020

**301 Cayuga Ave.
Altoona, PA 16602
814-946-7411**

66

Date 12/14/2020

Total Amount Due: \$ 1,022.93

PUBLICATIONS AUTHORIZATION AND INVOICE

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Bucks County Courier Times One Oxford Valley 2300 East Lincoln Highway Suite 500 D	FEDERAL I.D. NO./SOC. SEC. NO. 23-0433913	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-8468	TELEPHONE NO. 717-787-9702
------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

TYPE OF AD

☐ EMPLOY☐ PURCHASE☐ CONTRACT☐ SELL☐ CLASSIFIED☒ LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES)

1 Time Only

MAXIMUM NO. OF LINES

DATE

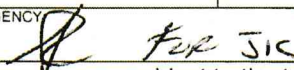
October 29, 2020

ORDER NO.

DATES OF INSERTION

November 7, 2020

SIGNATURE FOR AGENCY



You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

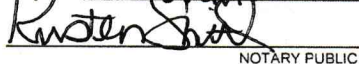
	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/6/20	292 lines		1019.41
2nd Ad				
3rd Ad				
GRAND TOTAL →				1019.41

Commonwealth of Pennsylvania

County of Bucks

Before me, the subscriber, a Notary Public in and for said County, personally came Michael Hughes who being duly sworn, doth depose and say that he is* Legal Coordinator the Bucks Co. Courier Times a general newspaper published at Levittown, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 6th day of November 20 20


NOTARY PUBLIC

My commission expires 3/5/22

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

SIGNATURE OF AFFIANT

Commonwealth of Pennsylvania - Notary Seal
Kristen Smith, Notary Public
Bucks County
My commission expires March 5, 2022
Commission number 1324227

Bucks County, SS.

Ad content on following page(s)

DEP - BUREAU OF AIR QUALITY
400 MARKET STREET, 12TH FLOOR
HARRISBURG, PA 171058468

1-090166005
0007367084-01

Michael Hughes being duly affirmed according to law, deposes and says that he/she is the Legal Billing Co-ordinator of the COURIER TIMES INCORPORATED, Publisher of The Bucks County Courier Times, a newspaper of general circulation, published and having its place of business at Levittown, Bucks County, Pa; that said newspaper was established in 1910; that securely attached hereto is a facsimile of the printed notice which is exactly as printed and published in said newspaper on

November 06, 2020

and is a true copy thereof; and that this affiant is not interested in said subject matter of advertising; and all of the allegations in this statement as to the time, place and character of publication are true.


LEGAL BILLING CO-ORDINATOR


Affirmed and subscribed to me before me this
6th day of November 2020 A.D.

Commonwealth of Pennsylvania - Notary Seal
Kristen Smith, Notary Public
Bucks County
My commission expires March 5, 2022
Commission number 1324227

**NOTICE OF PUBLIC HEARINGS
ENVIRONMENTAL QUALITY
BOARD**

**Proposed Air Quality Regulations
(25 Pa. Code Chapter 145)
CO2 Budget Trading Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

Copies of the

Proposed Rulemaking

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the Pennsylvania Bulletin and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at am.rodriagu@pa.gov or (717) 787-9702.

Public Hearings

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from 9 a.m. – 12 p.m.
December 8, 2020,
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from 5 p.m. – 9 p.m.
December 10, 2020,
from 1 p.m. – 4 p.m.
December 10, 2020,
from 5 p.m. – 9 p.m.
December 11, 2020,
from 9 a.m. – 12 p.m.
December 11, 2020,
from 1 p.m. – 4 p.m.
December 14, 2020,
from 1 p.m. – 4 p.m.
December 14, 2020,
from 5 p.m. – 9 p.m.

Sign-up to Provide

Testimony at a Public Hearing

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 783-8727 or RA-EPEQB@pa.gov at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

Registration to testify at a hearing is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses

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**Listening to Public Hearings
without Providing Testimony**

Members of the public wishing to observe a public hearing without providing testimony are also directed to access the Board's webpage. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described previously will remain muted for the duration of the public hearing.

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from 9 a.m. – 12 p.m.
Access code: 132 808 1994
December 8, 2020,
from 1 p.m. – 4 p.m.
Access code: 132 551 3793
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Access code: 132 204 7639
December 9, 2020,
from 5 p.m. – 9 p.m.
Access code: 132 884 3985
December 10, 2020,
from 1 p.m. – 4 p.m.
Access code: 132 315 3343
December 10, 2020,
from 5 p.m. – 9 p.m.
Access code: 132 536 1000
December 11, 2020,
from 9 a.m. – 12 p.m.
Access code: 132 341 6215
December 11, 2020,
from 1 p.m. – 4 p.m.
Access code: 132 725 0967
December 14, 2020,
from 1 p.m. – 4 p.m.
Access code: 132 043 8627
December 14, 2020,
from 5 p.m. – 9 p.m.
Access code: 132 984 8631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Public Comments

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.a.hs.dep.pa.gov/eComment> or by e-mail to RegComments@pa.gov. A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

1 2 11/11/20 ENVIRONMENTAL QUALITY BOARD

PATRICK McDONNELL,
Chairperson

11N6 7367084

INVOICE AND STATEMENT OF ACCOUNT

AGING OF PAST DUE AMOUNTS

* UNAPPLIED AMOUNTS ARE INCLUDED IN NET AMOUNT DUE



CURRENT NET AMOUNT	30 DAYS	60 DAYS	OVER 90 DAYS	*UNAPPLIED AMOUNT	NET AMOUNT
1,019.41	0.00	0.00	0.00	0.00	1,019.41
ADVERTISER INFORMATION					
	STATEMENT NUMBER		BILLED ACCOUNT NUMBER		ADVERTISER/CLIENT NUMBER
	0000097237		1-090166005		1-090166005
BILLING PERIOD		ADVERTISER/CLIENT NAME			
11/01/20 - 11/30/20		DEP - BUREAU OF AIR QUALITY			

RUN DATE	ORDER NUMBER	PRODUCT/DESCRIPTION	P.O. #	SIZE/QTY	AMOUNT
11/06	I07367084	Balance Forward			0.00
		7-559 CO2 BUDGET TRADING RM - MTG SCHED AND DIRECTIC		1 x 292 Li	1,006.56
		1 CTI AFF CHARGE			10.85
		Tearsheet \$2.00			2.00

(866) 470-7133 - Billing Questions / Payments (863) 802-7825 - Fax
fsc_credit_team@gatehousemedia.com

Thank You. We appreciate your business.

Let's protect our environment! You can sign up to receive your statement online at <http://ai.prestelignce.com>.
 Simply click on new-sign up. If you need assistance, we'd be happy to help. Please call 724-775-3200 Ext 118.

Federal Tax ID - 36-4197661

PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE

BILLING PERIOD		ADVERTISING/CLIENT NAME			BU
11/01/20 - 11/30/20		DEP - BUREAU OF AIR QUALITY			1 Commercial 311
PAGE #	STATEMENT #	NET AMOUNT DUE	*UNAPPLIED AMOUNT	TERMS OF PAYMENT	
1 of 1	0000097237	\$1,019.41	0.00	Net 30	
BILLED ACCOUNT NUMBER		CURRENT NET AMOUNT	30 DAYS	60 DAYS	OVER 90 DAYS
1-090166005		\$1,019.41	\$0.00	\$0.00	\$0.00
ADVERTISER/CLIENT NUMBER					
1-090166005					

BILLING ACCOUNT NAME AND ADDRESS

DEP - BUREAU OF AIR QUALITY
 400 MARKET STREET, 12TH FLOOR
 HARRISBURG, PA 17105-8468

REMITTANCE ADDRESS - Net Due 30 days

MAKE CHECK PAYABLE TO:

COURIER TIMES, INC.
 PO Box 360276
 Pittsburgh, PA 15251-6276

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: NAME AND ADDRESS OF NEWSPAPER:
Delaware County Daily Times
639 South Chester Road
Swarthmore, PA 10981FEDERAL ID NO./SOC SEC NO
13-3405136FROM: (NAME AND ADDRESS OF AGENCY) AGENCY
Amanda Rodriguez
PA DEP - Bureau of Air Quality
400 Market Street, 12th Floor
Harrisburg PA 17105-8468TELEPHONE NO
717-787-9702

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

☐ EMPLOY☐ PURCHASE☐ CONTRACT☐ SELL

TYPE OF AD

☐ CLASSIFIED☒ LEGAL NOTICEPUBLISH ADVERTISEMENT (NO OF TIMES)
1 Time Only

MAXIMUM NO OF LINES

DATE
October 29, 2020

ORDER NO

DATES OF INSERTION
November 7, 2020SIGNATURE FOR AGENCY
A. Rodriguez

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/7/20	405.00		1259.14
2nd Ad				
3rd Ad				
GRAND TOTAL →				

Commonwealth of Pennsylvania

County of DELAWARE

Before me, the subscriber, a Notary Public in and for said County, personally came MARY LYNN WISNIEWSKI who being duly sworn, doth depose and say that he is CLERK of the DAILY TIMES a general newspaper published at 639 S. CHESTER ROAD, SWARTHMORE, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 4th day of February 20 21

NOTARY PUBLIC

My commission expires 4/19/2024SIGNATURE OF AFFIANT
Mary Lynn Wisniewski

Commonwealth of Pennsylvania - Notary Seal
Joan Babiak, Notary Public
Delaware County
My commission expires April 19, 2024
Commission number 1297765
Member, Pennsylvania Association of Notaries

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

PHILADELPHIA GROUP

AFFIDAVIT OF PUBLICATION
307 Derstine Avenue • Lansdale, PA 19446

PA Dept of EPA - Bureau of Air Quality
400 MARKET STREET,12TH FLOOR

RACHEL CARSON

**STATE OFFICE BUILDING
HARRISBURG, PA 17105
Attention:**

**STATE OF PENNSYLVANIA,
COUNTY OF MONTGOMERY**

The undersigned Shaon Deb, being duly sworn that he/she is the principal clerk of Daily Times and Sunday Times, Daily & Sunday Times Digital, published in the English language for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of:

[illegible]

PA Dept of EPA - Bureau of Air Quality

Published in the following edition(s):

Daily Times and Sunday Times	11/07/20
Daily & Sunday Times Digital	11/07/20

Sworn to the subscribed before me this 11/10/2020

Maureen Akmal

Notary Public, State of Pennsylvania
Acting in County of Montgomery

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
MAUREEN SCHMID, Notary Public
Lansdale Boro., Montgomery County
My Commission Expires March 31, 2021

Advertisement Information

Client Id: 942578

Ad Id: 2085281

PO:

Sales Person: 066305

Ad ID: 2085281
Cost: \$1,259.14
Start: 11/07/20
Stop: 11/07/20
Class: 1201, Legal Notices

**ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
Proposed Air Quality Regulations
(25 Pa. Code Chapter 145)
CO2 Budget Trading Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

Copies of the Proposed Rulemaking

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the Pennsylvania Bulletin and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at amarodrigu@pa.gov or (717) 787-9702.

Public Hearings

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Pennsylvania Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Board will hold ten virtual public hearings to accept public comment on this proposed rulemaking. The hearings will be held as follows:

December 8, 2020, from 9 a.m. – 12 p.m.
December 8, 2020, from 1 p.m. – 4 p.m.
December 9, 2020, from 1 p.m. – 4 p.m.
December 9, 2020, from 6 p.m. – 9 p.m.
December 10, 2020, from 1 p.m. – 4 p.m.
December 10, 2020, from 6 p.m. – 9 p.m.
December 11, 2020, from 9 a.m. – 12 p.m.
December 11, 2020, from 1 p.m. – 4 p.m.
December 14, 2020, from 1 p.m. – 4 p.m.
December 14, 2020, from 6 p.m. – 9 p.m.

Sign-up to Provide Testimony at a Public Hearing

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 783-8727 or RA-EPEQB@pa.gov at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

Registration to testify at a hearing is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses will not be permitted.

Witnesses are requested to submit a written copy of their oral testimony by e-mail to RegComments@pa.gov after providing testimony at the hearing.

Information on how to access the hearings will be available on the Board's webpage found through the Public Participation tab on the Department's web site at www.dep.pa.gov (select "Public Participation," then "Environmental Quality Board"). Prior to each hearing, individuals should visit the Board's webpage for the most current information for accessing each hearing.

Listening to Public Hearings without Providing Testimony

Members of the public wishing to observe a public hearing without providing testimony are also directed to access the Board's webpage. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described previously will remain muted for the duration of the public hearing.

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December 8, 2020, from 9 a.m. – 12 p.m.	Access code: 132 808 1994
December 8, 2020, from 1 p.m. – 4 p.m.	Access code: 132 551 3793
December 9, 2020, from 1 p.m. – 4 p.m.	Access code: 132 204 7639
December 9, 2020, from 6 p.m. – 9 p.m.	Access code: 132 884 3985
December 10, 2020, from 1 p.m. – 4 p.m.	Access code: 132 315 3343
December 10, 2020, from 6 p.m. – 9 p.m.	Access code: 132 536 1000
December 11, 2020, from 9 a.m. – 12 p.m.	Access code: 132 341 6215
December 11, 2020, from 1 p.m. – 4 p.m.	Access code: 132 725 0967
December 14, 2020, from 1 p.m. – 4 p.m.	Access code: 132 043 8627
December 14, 2020, from 6 p.m. – 9 p.m.	Access code: 132 984 8631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Public Comments

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to RegComments@pa.gov. A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL, Chairperson

DCT, November 7, a-1

21st Century Media - Philly Cluster
PO Box 8003
Willoughby, OH 44096-8003



Address Service Requested

PA DEPT OF EPA - BUREAU OF AIR QUALITY
400 MARKET STREET, 12TH FLOOR
RACHEL CARSON STATE OFFICE BUILDING
HARRISBURG PA 17105

REMIT TO:

21st Century Media - Philly Cluster
PO Box 8003
Willoughby, OH 44096-8003

BILLING PERIOD	ADVERTISER/CLIENT NAME	
11/01/20 - 11/08/20	PA Dept of EPA - Bureau of Air Quality	
CURRENT DUE	TOTAL AMOUNT DUE	ACCOUNT #
\$1,259.14	\$1,259.14	942578
TERMS OF PAYMENT	AMOUNT ENCLOSED	
Due Upon Receipt		

REMITTANCE PORTION ABOVE: DETACH AND RETURN ABOVE PORTION WITH YOUR PAYMENT

ADVERTISING INVOICE / STATEMENT

PREVIOUS BALANCE

0.00

DATE	DESCRIPTION	AD #	X's	UNITS / QTY / SIZE	RUN DATES	NET AMT
11/07/20	Daily Times and Sunday Times	2085281	2	810.00	11/7/2020 11/7/2020	
Subtotal - ENVIRONMENTAL QUALITY BOARD NO						1,259.14

BILLING PERIOD	ACCOUNT#	AGING CURRENT	OVER 30 DAYS	OVER 60 DAYS	OVER 90 DAYS	OVER 120 DAYS	TOTAL AMT DUE
11/01/20 - 11/08/20	942578	\$1,259.14	\$0.00	\$0.00	\$0.00	\$0.00	\$1,259.14

To make a payment or for billing inquiries, please call 1-855-664-5860. We accept all major credit cards.

PA Dept of EPA - Bureau of Air Quality



PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Erie Times-News 205 West 12th Street Erie, PA 16534	FEDERAL ID NO./SOC SEC NO 25-0839114	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-R468	TELEPHONE NO 717-787-9702
--------------------------------------------------------------------------------------------------	-----------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

☐ EMPLOY ☐ PURCHASE ☐ CONTRACT ☐ SELL ☐ CLASSIFIED ☒ LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES)
1 Time Only

MAXIMUM NO. OF LINES

DATE
October 29, 2020

ORDER NO

DATES OF INSERTION
November 7, 2020

SIGNATURE FOR AGENCY
[Signature]

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified, caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

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Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/7/20	213	4.10	873 3
2nd Ad			Affidavit fee	7 0
3rd Ad				
GRAND TOTAL →				880

Commonwealth of Pennsylvania
County of Erie

Before me, the subscriber, a Notary Public in and for said County, personally came Lorri Stefanelli who being duly sworn, doth depose and say that he is* a designated agent of the Erie Times News a general newspaper published at 205 W 12th St Erie PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of sa in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space similar matter, in said newspaper.

Sworn and subscribed before me this 13th day of November 2020

Barbara J. Moore
NOTARY PUBLIC
My commission expires March 23, 2021

Lorri Stefanelli
SIGNATURE OF AFFIANT

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

Commonwealth of Pennsylvania
Barbara J. Moore, Notary
Erie County
My commission expires
Commission number
Member, Pennsylvania Association of Notaries

ENVIRONMENTAL QUALITY BOARD

NOTICE OF PUBLIC HEARINGS
Proposed Air Quality Regulations
(25 Pa. Code Chapter 145)

CO2 Budget Trading Program

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

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from 6 p.m. – 9 p.m.
December 10, 2020
from 1 p.m. – 4 p.m.
December 10, 2020
from 6 p.m. – 9 p.m.
December 11, 2020
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December 11, 2020
from 1 p.m. – 4 p.m.
December 14, 2020
from 1 p.m. – 4 p.m.
December 14, 2020
from 6 p.m. – 9 p.m.

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Registration to testify at a hearing

is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses will not be permitted.

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Access code: 132 536 1000
December 11, 2020
from 9 a.m. – 12 p.m.
Access code: 132 341 6215
December 11, 2020
from 1 p.m. – 4 p.m.
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Access code: 132 043 8627
December 14, 2020
from 6 p.m. – 9 p.m.
Access code: 132 984 8631

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Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to RegComments@pa.gov. A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,
Chairperson

(11-417328-NT-7)

TIMES PUBLISHING COMPANY

TIMES SQUARE
205 W. 12th STREET
ERIE, PENNSYLVANIA 16534-0001
TEL: (814) 870-1600 FAX: (814) 870-1814
INVOICE

BILLING PERIOD	ADVERTISER/CLIENT NAME
11/7/2020 - 11/7/2020	PA Dept Environmental Protection
TOTAL AMOUNT DUE	UNAPPLIED AMOUNT
\$880.30	\$0.00
TERMS OF PAYMENT	
DUE UPON RECEIPT	

PAGE #	BILLING DATE	INV #	BILLED ACCOUNT NAME AND ADDRESS	REMITTANCE ADDRESS
1	11/07/2020	26556	PA Dept Environmental Protection Rachel Carson State Office Building 400 Market St HARRISBURG, PA 17105 US	TIMES PUBLISHING COMPANY P.O. BOX 6137 ERIE, PA 16512-6137
BILLED ACCT #				
128976				

Erie Times News | GoERIE.com

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

DATE	PO Number	AD#	DESCRIPTION	SIZE	RATE	AMOUNT	NET
11/7/2020	Air Quality Hearings	417328	LEGAL / ENVIRONMENTAL	1 x 21.29	4.10	880.30	880.30
Ordered By: Amanda Rodriguez							

PLEASE PAY THIS
AMOUNT ==>

\$880.30

INVOICE NUMBER	ADVERTISER INFORMATION		
	BILLING PERIOD	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NAME
26556	11/7/2020 - 11/7/2020	128976	PA Dept Environmental Protection

Classifieds Work!

www.goerie.com/classifieds

Call: (814) 456-7021

Classified Email: classify@timesnews.com

Legals Email: legals@timesnews.com

TO ENSURE PROPER CREDIT TO YOUR ACCOUNT:

1. Allow 3 days for mail payments.
2. Make check or money order payable to **TIMES PUBLISHING COMPANY**
DO NOT MAIL CASH
3. Make sure your name and account number appear on your check or money order.
4. Mail your payment and the stub above in the pre-addressed envelope provided.

Questions about your bill?
To place a classified ad
For home newspaper delivery

(814) 870-1617
(814) 456-7021
(814) 453-4691

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.

0009772791

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Harrisburg Patriot News 2020 Technology Parkway Suite 300 Mechanicsburg, PA 17050	FEDERAL I.D. NO./SOC. SEC. NO. 23-1304402	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg, PA 17105-8468	TELEPHONE NO. 717-787-9702
-----------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

TYPE OF AD

<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> SELL	<input type="checkbox"/> CLASSIFIED	<input checked="" type="checkbox"/> LEGAL NOTICE
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE October 29, 2020	ORDER NO.		
DATES OF INSERTION November 7, 2020	SIGNATURE FOR AGENCY <i>[Signature]</i> For JK				

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

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Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/5	184	\$844.88	\$844.88
2nd Ad	11/5	PENNLIVE	\$2.50	\$2.50
3rd Ad	11/5	AFFIDAVIT	\$5.00	\$5.00
GRAND TOTAL →				\$852.38

Commonwealth of Pennsylvania

County of Cumberland

Before me, the subscriber, a Notary Public in and for said County, personally came Sheryl Leggore who being duly sworn, doth depose and say that he is* Executive Assistant the Patriot News a general newspaper published at 1900 Patriot News Mechanicsburg, PA 17050 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 10th day of November 20 20

[Signature]
NOTARY PUBLIC

[Signature]
SIGNATURE OF AFFIANT

My commission expires June 27, 2024

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

Commonwealth of Pennsylvania - Notary Seal
Crystal B. Rosensteel, Notary Public
Dauphin County
My commission expires June 27, 2024
Commission number 1299212
Member, Pennsylvania Association of Notaries

Commonwealth of Pennsylvania,) ss
County of Cumberland)

Sheryl Leggere being duly sworn, deposes that he/she is principal clerk of PA Media Group; that The Patriot News is a public newspaper published in the city of Mechanicsburg, with general circulation in Cumberland and Dauphin and surrounding counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

The Patriot News 11/05/2020


Principal Clerk of the Publisher

Sworn to and subscribed before me this 8th day of November 2020


Notary Public

Commonwealth of Pennsylvania - Notary Seal
Crystal B. Rosensteel, Notary Public
Dauphin County
My commission expires June 27, 2024
Commission number 1299212
Member, Pennsylvania Association of Notaries

**ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
Proposed Air Quality Regulations
(25 Pa. Code Chapter 145)
CO2 Budget Trading Program**

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Public Hearings

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December 8, 2020, from 9 a.m.-12 p.m.
December 8, 2020, from 1 p.m.-4 p.m.
December 9, 2020, from 1 p.m.-4 p.m.

December 9, 2020, from 6 p.m.-9 p.m.
December 10, 2020, from 1 p.m.-4 p.m.
December 10, 2020, from 6 p.m.-9 p.m.
December 11, 2020, from 9 a.m.-12 p.m.
December 11, 2020, from 1 p.m.-4 p.m.
December 14, 2020, from 1 p.m.-4 p.m.
December 14, 2020, from 6 p.m.-9 p.m.
Sign-up to Provide Testimony at a Public Hearing

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 783-8727 or RA-EPEQB@pa.gov at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

Registration to testify at a hearing is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses will not be permitted.

Witnesses are requested to submit a written copy of their oral testimony by e-mail to RegComments@pa.gov after providing testimony at the hearing.

Information on how to access the hearings will be available on the Board's webpage found through the Public Participation tab on the Department's web site at www.dep.pa.gov (select "Public Participation," then "Environmental Quality Board"). Prior to each hearing, individuals should visit the Board's webpage for the most current information for accessing each hearing.

Listening to Public Hearings without Providing Testimony

Members of the public wishing to observe a public hearing without providing testimony are also directed to access the Board's webpage. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described previously will remain muted for the duration of the public hearing.

Those persons who only wish to listen to a public hearing via telephone may access each hearing by calling (415) 655-0003 and entering the access code for

that specific hearing, as listed below:

December 8, 2020, from 9 a.m.-12 p.m.
Access code: 132 808 1994
December 8, 2020, from 1 p.m.-4 p.m.
Access code: 132 551 3793
December 9, 2020, from 1 p.m.-4 p.m.
Access code: 132 204 7639
December 9, 2020, from 6 p.m.-9 p.m.
Access code: 132 884 3985
December 10, 2020, from 1 p.m.-4 p.m.
Access code: 132 315 3343
December 10, 2020, from 6 p.m.-9 p.m.
Access code: 132 536 1000
December 11, 2020, from 9 a.m.-12 p.m.
Access code: 132 341 6215
December 11, 2020, from 1 p.m.-4 p.m.
Access code: 132 725 0967
December 14, 2020, from 1 p.m.-4 p.m.
Access code: 132 043 8627
December 14, 2020, from 6 p.m.-9 p.m.
Access code: 132 984 8631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Public Comments

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at

<https://www.ahs.dep.pa.gov/eComment> or by e-mail to

RegComments@pa.gov. A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,
Chairperson

PA Media Group
1900 Patriot Dr
Mechanicsburg, PA 17050



The Patriot News

DEPARTMENT OF ENVIRONMENTAL
PROTECTION, AIR QUALITY
400 MARKET ST
HARRISBURG, PA 17101

AD#: 0009772791

Sales Rep: Marianna Aldridge
Account Number: 249758
AD#: 0009772791

Remit Payment to:
PA Media Group
Dept 77571
P.O. Box 77000
Detroit, MI 48277-0571

Page 1 of 2

Date	Position	Description	P.O. Number	Ad Size	Costs
11/05/2020	Meeting Notices PA	ENVIRONMENTAL QUALITY BOARD NOTICE OF PUBLIC HEARINGS		1 x 184 L	
Affidavit Notary Fee - 11/05/2020					\$5.00
Basic Ad Charge - 11/05/2020					\$847.38
Total					\$852.38

FOR QUESTIONS CONCERNING THIS AFFIDAVIT, PLEASE CALL 717-255-8119

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER)
Indiana Gazette
899 Water Street
Indiana, PA 15701

FEDERAL I.D. NO./SOC. SEC. NO.

85-1959551

FROM: (NAME AND ADDRESS OF AGENCY) AGENCY
Amanda Rodriguez
PA DEP - Bureau of Air Quality
400 Market Street, 12th Floor
Harrisburg PA 17105-8468TELEPHONE NO.
717-787-9702

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

☐ EMPLOY☐ PURCHASE☐ CONTRACT☐ SELL

TYPE OF AD

☐ CLASSIFIED☒ LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES)

1 Time Only

MAXIMUM NO. OF LINES

DATE

October 29, 2020

ORDER NO.

DATES OF INSERTION

November 7, 2020

SIGNATURE FOR AGENCY

R. For Jic

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/6/20	Block Ad 4x14	56 x 14.50	812 00
2nd Ad	Proof of Pub			8 00
3rd Ad				
GRAND TOTAL →				820 00

Commonwealth of Pennsylvania

County of Indiana

Before me, the subscriber, a Notary Public in and for said County, personally came Shirley McGamb who being duly sworn, doth depose and say that he is Advertising Assistant the Indiana Gazette a general newspaper published at 899 Water Street, Indiana, PA 15701 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 6th day of November 20 20

Leanne M Himes
NOTARY PUBLIC*Shirley McGamb*
SIGNATURE OF AFFIANT*Leanne M Himes*My commission expires August 31, 2024

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

Commonwealth of Pennsylvania - Notary Seal
LEANNE M HIMES - Notary Public
Indiana County
My Commission Expires Aug 31, 2024
Commission Number 1377322

**ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
Proposed Air Quality Regulations
(25 Pa. Code Chapter 145)
CO₂ Budget Trading Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO₂) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO₂ emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO₂ Budget Trading Program.

Copies of the Proposed Rulemaking

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the *Pennsylvania Bulletin* and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at amarodrigu@pa.gov or (717) 787-9702.

Public Hearings

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Pennsylvania Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Board will hold ten virtual public hearings to accept public comment on this proposed rulemaking. The hearings will be held as follows:

December 8, 2020, from 9 a.m. – 12 p.m.
December 8, 2020, from 1 p.m. – 4 p.m.
December 9, 2020, from 1 p.m. – 4 p.m.
December 9, 2020, from 6 p.m. – 9 p.m.
December 10, 2020, from 1 p.m. – 4 p.m.
December 10, 2020, from 6 p.m. – 9 p.m.
December 11, 2020, from 9 a.m. – 12 p.m.
December 11, 2020, from 1 p.m. – 4 p.m.
December 14, 2020, from 1 p.m. – 4 p.m.
December 14, 2020, from 6 p.m. – 9 p.m.

Sign-up to Provide Testimony at a Public Hearing

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 783-8727 or RA-EPEQB@pa.gov at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

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December 8, 2020, from 1 p.m. – 4 p.m.	Access code: 132 551 3793
December 9, 2020, from 1 p.m. – 4 p.m.	Access code: 132 204 7639
December 9, 2020, from 6 p.m. – 9 p.m.	Access code: 132 884 3985
December 10, 2020, from 1 p.m. – 4 p.m.	Access code: 132 315 3343
December 10, 2020, from 6 p.m. – 9 p.m.	Access code: 132 536 1000
December 11, 2020, from 9 a.m. – 12 p.m.	Access code: 132 341 6215
December 11, 2020, from 1 p.m. – 4 p.m.	Access code: 132 725 0967
December 14, 2020, from 1 p.m. – 4 p.m.	Access code: 132 043 8627
December 14, 2020, from 6 p.m. – 9 p.m.	Access code: 132 984 8631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Public Comments

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to RegComments@pa.gov. A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,
Chairperson

Advertising Statement

Indiana Gazette

PO Box 10
899 Water Street
Indiana, PA 15701

Phone: 724-465-5555

Fax: 724-465-0402

URL: www.indianagazette.com

DEPT. ENVIROMENTAL PROTECTION
COMMONWEALTH OF PENNSYLVANIA
PO BOX 8452
RACHEL CARSON STATE OFFICE BLDG
HARRISBURG, PA 17105

Acct #: 00019981
Phone: (717)783-7994
Date: 11/30/2020
Due Date: 11/30/2020

Date	Trans #	Type	Description	Runs	Columns	Inches	Total
11/06/2020	300137998	INV	PUBLIC HEARING	1	4	58.00	820.00

Remarks

Total Due: \$ 820.00

0 - 0	1 - 30	31 - 60	61 - 90	91 - 120	Over 120
\$ 820.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER)
Pittsburgh Post-Gazette
2201 Sweeney Drive
Clinton, PA 15026

FEDERAL I.D. NO./SOC. SEC. NO.
94-0692700

FROM: (NAME AND ADDRESS OF AGENCY) AGENCY
Amanda Rodriguez
PA DEP - Bureau of Air Quality
400 Market Street, 12th Floor
Harrisburg, PA 17105-8468

TELEPHONE NO.
717-787-9702

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

TYPE OF AD

☐ CLASSIFIED

☒ LEGAL NOTICE

☐ EMPLOY ☐ PURCHASE ☐ CONTRACT ☐ SELL

ORDER NO.

PUBLISH ADVERTISEMENT (NO. OF TIMES)
1 Time Only

MAXIMUM NO. OF LINES

DATE
October 29, 2020

DATES OF INSERTION
November 7, 2020

SIGNATURE FOR AGENCY

R. F. J. C.

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11-6-20	249	\$7.75	\$1929.75
2nd Ad				
3rd Ad				
GRAND TOTAL →				\$1929.75

Commonwealth of Pennsylvania
County of Allegheny

Before me, the subscriber, a Notary Public in and for said County, personally came K. Flaherty who being duly sworn, doth depose and say that he is* Agent the Pittsburgh Post-Gazette a general newspaper published at Pittsburgh, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 10th day of November 20 20

Melanie L. Goodwin
NOTARY PUBLIC

My commission expires May 12, 2022

SIGNATURE OF AFFIANT

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

Commonwealth of Pennsylvania - Notary Seal
Melanie L. Goodwin, Notary Public
Allegheny County
My commission expires May 12, 2022
Commission number 1255781
Member, Pennsylvania Association of Notaries

**ENVIRONMENTAL
QUALITY BOARD
NOTICE OF PUBLIC
HEARINGS
Proposed Air Quality**

**Regulations
(25 Pa. Code Chapter
145)
CO2 Budget Trading
Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

**Copies of the Proposed
Rulemaking**

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the Pennsylvania Bulletin and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at amarodrigu@pa.gov or (717) 787-9702.

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December 10, 2020, from 1 p.m. - 4 p.m.
December 10, 2020, from 6 p.m. - 9 p.m.
December 11, 2020, from 9 a.m. - 12 p.m.
December 11, 2020, from 1 p.m. - 4 p.m.
December 14, 2020, from 1 p.m. - 4 p.m.
December 14, 2020, from 6 p.m. - 9 p.m.

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December 9, 2020, from 6 p.m. - 9 p.m. Access code: 132 884 3985
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December 10, 2020, from 6 p.m. - 9 p.m. Access code: 132 536 1000
December 11, 2020, from 9 a.m. - 12 p.m. Access code: 132 341 6215
December 11, 2020, from 1 p.m. - 4 p.m. Access code: 132 725 0967
December 14, 2020, from 1 p.m. - 4 p.m. Access code: 132 043 8627
December 14, 2020, from 6 p.m. - 9 p.m. Access code: 132 984 8631

Persons in need of

accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

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Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,
Chairperson

Invoice

Pittsburgh Post-Gazette

Invoice # : 52518
Invoice Date : 11/30/2020
Terms : 30 days
Client Account # : 25420
Invoice Inquiries : Tessie Foley
 412-263-2602
 tfoley@post-gazette.com

PA DEP-Bureau of Air Quality
 400 Market Street, 12th Floor
 Harrisburg, Pennsylvania, 17105

Order number	Order name	Order PO #					
86224	CO2 Budget Trading Program						
Ad type	Ad number	Ad PO #	Ad name	Description	Gross	Discount	Net Amount
Print	4189667		ENVIRONMENTAL QUALITY BOARD NOTICE OF PUBLIC HEARINGS Proposed Air Quality Regulations (25 Pa. Code Chapter 145) CO2 Budget Trad	Issue Date: 11/6/2020; Edition: PPG; Section: All Other Notices; Size: 249.00	\$ 1,929.75		\$ 1,929.75
Total Amount :							\$ 1,929.75

PAYMENT and ADVERTISING TERMS & CONDITIONS :

Please provide payment details or detach and return the **Remittance Advice** with your payment

Remittance Advice

Invoice Date	Invoice No.	Account No.	Amount Due
11/30/2020	52518	25420	\$ 1,929.75

Bill to :

PA DEP-Bureau of Air Quality
 400 Market Street, 12th Floor
 Harrisburg, Pennsylvania, 17105

Make Payments Payable to :

PITTSBURGH POST-GAZETTE
 ATTN: FINANCE DEPARTMENT
 2201 SWEENEY DRIVE
 CLINTON, PA 15026

PUBLICATIONS AUTHORIZATION AND INVOICE

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Reading Eagle 345 Penn Street PO Box 582 Reading, PA 19603-0582	FEDERAL ID NO./SOC. SEC. NO. 24-0676050	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg, PA 17105-8468	TELEPHONE NO. 717-787-9702
-----------------------------------------------------------------------------------------------------------------	--------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

TYPE OF AD

☐ EMPLOY ☐ PURCHASE ☐ CONTRACT ☐ SELL☐ CLASSIFIED ☒ LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE October 29, 2020	ORDER NO.
DATES OF INSERTION November 7, 2020		SIGNATURE FOR AGENCY <i>R. F. J. K.</i>	

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/7/20	22		732 74
2nd Ad				
3rd Ad				
GRAND TOTAL →				732 74

Commonwealth of Pennsylvania

County of Berk

Before me, the subscriber, a Notary Public in and for said County, personally came Amanda Rodriguez who being duly sworn, doth depose and say that he is* a principal clerk at the Reading Eagle a general newspaper published at Reading, Pa that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 9th day of November 20 20

Patricia A. Drexel
NOTARY PUBLIC

Amanda Rodriguez
SIGNATURE OF AFFIANT

My commission expires Oct. 24, 2023

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

Commonwealth of Pennsylvania - Notary Seal
Patricia A. Drexel, Notary Public
Berk County
My commission expires October 4, 2023
Commission number 1355957
Member, Pennsylvania Association of Notaries

PHILADELPHIA GROUP

AFFIDAVIT OF PUBLICATION

390 Eagleview Blvd. • Exton, PA 19341 • 345 Penn St. • Reading, PA 19601

**DEPT OF ENVIRONMENT PROTECTION
BUREAU OF AIR QUALITY**

400 MARKET STREET

HARRISBURG, PA 17105-8468

Attention:

**STATE OF PENNSYLVANIA,
COUNTY OF BERKS**

The undersigned *Paula H...*, being duly sworn the he/she is the principal clerk of Reading Eagle, Reading Eagle Digital, published in the English language for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of:

DEPT OF ENVIRONMENT PROTECTION

Published in the following edition(s):

Reading Eagle	11/07/20
Reading Eagle Digital	11/07/20

Sworn to the subscribed before me this 11/9/20.

Patricia A. Drexel

Notary Public, State of Pennsylvania

Commonwealth of Pennsylvania - Notary Seal
Patricia A. Drexel, Notary Public
Berks County
My commission expires October 4, 2023
Commission number 1355957

Member, Pennsylvania Association of Notaries

Advertisement Information

Client Id: 1334164

Ad Id: 2085309

PO:

Sales Person: PRC307

NOTARY PUBLIC STATE OF PENNSYLVANIA
PATRICIA A. DREXEL
My commission expires October 4, 2023
Commission number 1355957
Member, Pennsylvania Association of Notaries

21st Century Media - Philly Cluster
PO Box 8003
Willoughby, OH 44096-8003



Address Service Requested

DEPT OF ENVIRONMENT PROTECTION
ATTN ALEX HAAS
BUREAU OF AIR QUALITY
400 MARKET STREET
HARRISBURG PA 17105 8468

REMIT TO:

21st Century Media - Philly Cluster
PO Box 8003
Willoughby, OH 44096-8003

BILLING PERIOD	ADVERTISER/CLIENT NAME	
11/01/20 - 11/08/20	DEPT OF ENVIRONMENT PROTECTION	
CURRENT DUE	TOTAL AMOUNT DUE	ACCOUNT #
\$732.74	\$732.74	1334164
TERMS OF PAYMENT	AMOUNT ENCLOSED	
Due Upon Receipt		

REMITTANCE PORTION ABOVE: DETACH AND RETURN ABOVE PORTION WITH YOUR PAYMENT

ADVERTISING INVOICE / STATEMENT

PREVIOUS BALANCE

0.00

DATE	DESCRIPTION	AD #	X's	UNITS / QTY / SIZE	RUN DATES	NET AMT
11/07/20	Reading Eagle	2085309	2	524.00	11/7/2020 11/7/2020	
Subtotal - ENVIRONMENTAL QUALITY BOARD NO						732.74

BILLING PERIOD	ACCOUNT#	AGING CURRENT	OVER 30 DAYS	OVER 60 DAYS	OVER 90 DAYS	OVER 120 DAYS	TOTAL AMT DUE
11/01/20 - 11/08/20	1334164	\$732.74	\$0.00	\$0.00	\$0.00	\$0.00	\$732.74

To make a payment or for billing inquiries, please call 1-855-664-5860. We accept all major credit cards.

DEPT OF ENVIRONMENT PROTECTION

PUBLICATIONS AUTHORIZATION AND INVOICE

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: NAME AND ADDRESS OF NEWSPAPER:
Scranton Times-Tribune
149 Penn Avenue
Scranton, PA 18503

FEDERAL ID NO/SOC SEC NO
24-0717470

FROM: (NAME AND ADDRESS OF AGENCY) AGENCY
Amanda Rodriguez
PA DEP - Bureau of Air Quality
400 Market Street, 12th Floor
Harrisburg, PA 17105-8468

INVOICE NO

TELEPHONE NO
717-787-9702

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

☐ EMPLOY ☐ PURCHASE ☐ CONTRACT ☐ SELL

TYPE OF AD

☐ CLASSIFIED

☒ LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO OF TIMES)

MAXIMUM NO OF LINES

DATE

October 29, 2020

ORDER NO

1 Time Only

DATES OF INSERTION
November 7, 2020

SIGNATURE FOR AGENCY

[Signature]

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising. charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11-7-2020	222	4.55	1015.10
2nd Ad				Includes Affidavit
3rd Ad				
GRAND TOTAL →				1015.10

Commonwealth of Pennsylvania

County of Lackawanna

Before me, the subscriber, a Notary Public in and for said County, personally came Sharon Venturi who being duly sworn, doth depose and say that he is billing clerk the Scranton Times a general newspaper published at 149 Penn Ave. Scranton, PA 18503 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 9th day of November 2020

KATHLEEN WEAVER
NOTARY PUBLIC

My commission expires 6/14/21

SIGNATURE OF AFFRANT

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Kathleen Weaver, Notary Public
City of Scranton, Lackawanna County
My Commission Expires June 14, 2021

The Scranton Times (Under act P.L. 877 No 160. July 9, 1977)
Commonwealth of Pennsylvania, County of Lackawanna

PA DEPT OF ENVIRONMENT PROTECTION
AMANDA RODRIGUEZ
RACHEL CARSON STATE OFFICE BLD 400 MARKET ST 12TH FLOOR
HARRISBURG PA 17101

Account # 30260
Order # 82489630
Ad Price: 1015.10
PO Number: PO TO COME
ENVIRONMENTAL QUALITY BOA
Sharon Venturi

Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

11/07/2020

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as to time, place and character or publication are true Sharon Venturi

Sworn and subscribed to before me
this 8th day of November A.D., 2020

Kathleen Weaver
(Notary Public)

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Kathleen Weaver, Notary Public
City of Scranton, Lackawanna County
My Commission Expires June 14, 2021

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fuel-fired power plants located in Pennsylvania, with a capacity of 25 megawatts or greater. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

Copies of the Proposed Rulemaking

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the *Pennsylvania Bulletin* and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (see "Public Participation"; then "Environmental Quality Board"; then "Regulations Currently Open for Comment"). Copies of the proposal also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, amarodrigu@pa.gov or (717) 787-9

Public Hearings

In accordance with Governor Wolf's emergency disaster declaration and based on advice from Pennsylvania Department of Health regarding the mitigation of spread of the novel coronavirus (COVID-19), the Board will hold virtual public hearings to accept public comment on this proposed rulemaking. The hearings will be held as follows:

December 8, 2020, from 9 a.m.-12 p.m.
December 8, 2020, from 1 p.m.-4 p.m.
December 9, 2020, from 1 p.m.-4 p.m.
December 9, 2020, from 6 p.m.-9 p.m.
December 10, 2020, from 1 p.m.-4 p.m.
December 10, 2020, from 6 p.m.-9 p.m.
December 11, 2020, from 9 a.m.-12 p.m.
December 11, 2020, from 1 p.m.-4 p.m.
December 14, 2020, from 1 p.m.-4 p.m.
December 14, 2020, from 6 p.m.-9 p.m.

Sign-up to Provide Testimony at a Public Hearing

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 787-2727 or RA-EPEQB@pa.gov at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 4 p.m. on December 1, 2020.

Registration to testify at a hearing on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Testimony is limited to 5 minutes each witness. Video demonstration and screen sharing by witness will not be permitted.

Witnesses are requested to submit a written copy of their oral testimony e-mail to RegComments@pa.gov after providing testimony at the hearing.

information on how to access the hearings will be available on the Board's web page found through the Public Participation tab on the Department's website at www.dep.pa.gov (select Public Participation, then Environmental Quality Board). Prior to each hearing, individuals should visit the Board's web page for the most current information for accessing each hearing.

Listening to Public Hearings without Providing Testimony

Members of the public wishing to observe a public hearing without providing testimony are also directed to access the Board's web page. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described previously will remain muted for the duration of the public hearing.

Those persons who only wish to listen to a public hearing via telephone may access each hearing by calling (415) 655-0003 and entering the access code for that specific hearing, as listed below:

December 8, 2020, from 9 a.m.-12 p.m.
Access code: 132 808 1994
December 8, 2020, from 1 p.m.-4 p.m.
Access code: 132 551 3793
December 9, 2020, from 1 p.m.-4 p.m.
Access code: 132 204 7639
December 9, 2020, from 6 p.m.-9 p.m.
Access code: 132 884 3985
December 10, 2020, from 1 p.m.-4 p.m.
Access code: 132 315 3343
December 10, 2020, from 6 p.m.-9 p.m.
Access code: 132 536 1000
December 11, 2020, from 9 a.m.-12 p.m.
Access code: 132 341 6215
December 11, 2020, from 1 p.m.-4 p.m.
Access code: 132 725 0967
December 14, 2020, from 1 p.m.-4 p.m.
Access code: 132 043 8627
December 14, 2020, from 6 p.m.-9 p.m.
Access code: 132 984 8631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Public Comments

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to RegComments@pa.gov. A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use CO2 Budget Trading Program as the subject line

in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,
Chairperson

THE SCRANTON TIMES

DBA THE TIMES TRIBUNE
PO BOX 3478
SCRANTON PA 18505-0478
(570) 348-9183

Fax(570) 348-9149

Advertising Invoice

1 Billing Period 11/2020		2 Advertiser/Client Name PA DEPT OF ENVIRONMENT PROTECT	
23 Total Amount Due 1015.10		*Unapplied Amount	3 Terms of Payment NET30
21 Current Net Amount Due 1015.10	22 30 Days .00	60 Days .00	Over 90 Days .00
4 Page Number 1	5 Billing Date 11/30/20	6 Billed Account Number 30260	7 Advertiser/Client Number 30260

8 Billed Account Name and Address PA DEPT OF ENVIRONMENT PROTECT AMANDA RODRIGUEZ RACHEL CARSON STATE OFFICE BLD 400 MARKET ST 12TH FLOOR HARRISBURG PA 17101		Amount Paid: Comments:
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--	-------------------------------

Please Return Upper Portion With Payment

10 Date	11 Reference	12 13 14 Description-Other Comments/Charges	15 SAU Size 16 Billed Units	17 Times Run 18 Rate	19 Gross Amount	20 Net Amount
11/07/20	82489630 CLL	ENVIRONMENTAL QUALITY 11/07 STIN/INTR STTT/CL PO# PO TO COME	1X222.00 222.00	1 4.55	1015.10	1015.10

Statement of Account - Aging of Past Due Amounts

Due date: 12/31/20

21 Current Net Amount Due	22 30 Days	60 Days	Over 90 Days	*Unapplied Amount	23 Total Amount Due
1015.10	0.00	0.00	0.00		1015.10

THE SCRANTON TIMES

(570) 348-9183

* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

24 Invoice Number 112030260		25 Advertiser Information			
1 Billing Period 11/2020	6 Billed Account Number 30260	7 Advertiser/Client Number 30260	2 Advertiser/Client Name PA DEPT OF ENVIRONMENT		

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER)
Wilkes-Barre Times Leader
90 E Market Street
Wilkes-Barre, PA 18711-0250

FEDERAL I.D. NO./SOC. SEC. NO.
~~45-1448725~~
84-231-8335

FROM: (NAME AND ADDRESS OF AGENCY) AGENCY
Amanda Rodriguez
PA DEP - Bureau of Air Quality
400 Market Street, 12th Floor
Harrisburg, PA 17105-8468

TELEPHONE NO.
717-787-9702

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

TYPE OF AD

☐ EMPLOY ☐ PURCHASE ☐ CONTRACT ☐ SELL

☐ CLASSIFIED

☒ LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES)

MAXIMUM NO. OF LINES

DATE
October 29, 2020

ORDER NO.

1 Time Only

DATES OF INSERTION
November 6, 2020

SIGNATURE FOR AGENCY
A. Rodriguez

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	November 6, 2020	304 lines	3.20	972.80
2nd Ad	Online/Notary Fee	14-00	14.00	14.00
3rd Ad				
Tearsheet on back				GRAND TOTAL → 986.80

Commonwealth of Pennsylvania

County of Luzerne

Before me, the subscriber, a Notary Public in and for said County, personally came Kerry Miscavage who being duly sworn, doth depose and say that he is* VP Advertising Director the Times Leader a general newspaper published at Wilkes-Barre PA 18701 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 29th day of November 20 20

Matthew Bickert
NOTARY PUBLIC

My commission expires 8/3/2024

[Signature]

SIGNATURE OF AFFIANT

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

Commonwealth of Pennsylvania - Notary Seal
Matthew Bickert, Notary Public
Luzerne County
My commission expires August 3, 2024
Commission number 1375743
Member, Pennsylvania Association of Notaries

**ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
Proposed Air Quality Regulations
(25 Pa. Code Chapter 145)
CO2 Budget Trading Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

Copies of the Proposed Rulemaking

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the Pennsylvania Bulletin and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at amarodrigu@pa.gov or (717) 787-9702.

Public Hearings

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Pennsylvania Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Board will hold ten virtual public hearings to accept public comment on this proposed rulemaking. The hearings will be held as follows:

December 8, 2020, from 9 a.m. – 12 p.m.
December 8, 2020, from 1 p.m. – 4 p.m.
December 9, 2020, from 1 p.m. – 4 p.m.
December 9, 2020, from 6 p.m. – 9 p.m.
December 10, 2020, from 1 p.m. – 4 p.m.
December 10, 2020, from 6 p.m. – 9 p.m.
December 11, 2020, from 9 a.m. – 12 p.m.
December 11, 2020, from 1 p.m. – 4 p.m.
December 14, 2020, from 1 p.m. – 4 p.m.
December 14, 2020, from 6 p.m. – 9 p.m.

Sign-up to Provide Testimony at a Public Hearing

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 783-8727 or RA-EPEQB@pa.gov at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

Registration to testify at a hearing is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses will not be permitted.

Witnesses are requested to submit a written copy of their oral testimony by e-mail to RegComments@pa.gov after providing testimony at the hearing.

Information on how to access the hearings will be available on the Board's webpage found through the Public Participation tab on the Department's web site at www.dep.pa.gov (select "Public Participation," then "Environmental Quality Board"). Prior to each hearing, individuals should visit the Board's webpage for the most current information for accessing each hearing.

Listening to Public Hearings without Providing Testimony

Members of the public wishing to observe a public hearing without providing testimony are also directed to access the Board's webpage. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described previously will remain muted for the duration of the public hearing.

Those persons who only wish to listen to a public hearing via telephone may access each hearing by calling (415) 655-0003 and entering the access code for that specific hearing, as listed below:

December 8, 2020, from 9 a.m. – 12 p.m. Access code: 132 808 1994
December 8, 2020, from 1 p.m. – 4 p.m. Access code: 132 551 3793
December 9, 2020, from 1 p.m. – 4 p.m. Access code: 132 204 7639
December 9, 2020, from 6 p.m. – 9 p.m. Access code: 132 884 3985
December 10, 2020, from 1 p.m. – 4 p.m. Access code: 132 315 3343
December 10, 2020, from 6 p.m. – 9 p.m. Access code: 132 536 1000
December 11, 2020, from 9 a.m. – 12 p.m. Access code: 132 341 6215
December 11, 2020, from 1 p.m. – 4 p.m. Access code: 132 725 0967
December 14, 2020, from 1 p.m. – 4 p.m. Access code: 132 043 8627
December 14, 2020, from 6 p.m. – 9 p.m. Access code: 132 984 8631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Public Comments

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to RegComments@pa.gov. A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,
Chairperson

Times Leader
P.O. Box 2180
Wilkes Barre, PA 18703

ADVERTISING INVOICE / STATEMENT

1/1

000030 000000678

BILLED ACCOUNT


 DEPARTMENT OF ENVIRONMENTAL PROTECTION/AIR
 400 MARKET STREET 12TH FLOOR
 PO BOX 2063
 HARRISBURG PA 17105-2063
ACCOUNT #

80093591

NAME OF AGENCY/CLIENT

Department of Environmental Protection/Air Quality

DATE	TRANS #	DESCRIPTION-AD NUMBER	INS	SAU	UNITS	RATE	AMOUNT
		Balance Forward					0.00
11/06/2020	301000949	decnoticeofpublichearings - 80973461 decnoticeofpublichearings	2	2 x 17	152.00	3.22	986.80

Current	AGING			
	1-30	31-60	61-90	91+
\$ 986.80	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

TOTAL NET AMOUNT DUE

\$ 986.80

**PLEASE RETURN THIS PORTION
 WITH YOUR REMITTANCE**

If you desire to charge this amount to your credit card, please complete the following information
 and return to the address below: [] Visa [] Mastercard [] Discover

Acct# _____ Exp Date: _____

Signature _____

ACCOUNT TYPE	ACCOUNT #	BILLED ACCOUNT NAME	AMOUNT REMITTED
COMM	80093591	Department of Environmental Protection/Air	

REMIT TO

Times Leader
 P.O. Box 2180
 Wilkes Barre, PA 18703

Phone: 570-829-7100
 Fax:

Payment in full is due upon receipt of the statement. A service charge on all balances over 30 days will be computed by a 'Periodic Rate' of 1-1/2% per month, which is an ANNUAL PERCENTAGE RATE OF 18%, this applies to the previous balance after deducting current payments and credits appearing on your statement.

ADVERTISING INCLUDES DIGITIZATION
 SEARCH ENGINE OPTIMIZATION (SEO)

023333800935910009868000000000000000

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Williamsport Sun-Gazette 252 West Fourth Street PO Box 728 Williamsport, PA 17703-0728		FEDERAL I.D. NO./SOC. SEC. NO. 24-0736730	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-8468	TELEPHONE NO. 717-787-9702
HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO			TYPE OF AD	
<input type="checkbox"/> EMPLOY <input type="checkbox"/> PURCHASE <input type="checkbox"/> CONTRACT <input type="checkbox"/> SELL			<input type="checkbox"/> CLASSIFIED <input checked="" type="checkbox"/> LEGAL NOTICE	
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE October 29, 2020	ORDER NO.	
DATES OF INSERTION November 7, 2020		SIGNATURE FOR AGENCY <i>[Signature]</i> FOR SIC		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/6/20	296		545.08
2nd Ad				
3rd Ad				
GRAND TOTAL →				545.08

Commonwealth of Pennsylvania

County of Lycoming

Before me, the subscriber, a Notary Public in and for said County, personally came Robert Rolley who being duly sworn, doth depose and say that he is "Publisher" the Sun-Gazette a general newspaper published at Williamsport, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 12th day of November 20 20

Beth A. Miller
NOTARY PUBLIC

My commission expires _____

[Signature]
SIGNATURE OF AFFIANT

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

Commonwealth of Pennsylvania - Notary Seal
BETH A MILLER - Notary Public
Lycoming County
My Commission Expires Jun 4, 2024
Commission Number 1297751

**ENVIRONMENTAL
QUALITY BOARD
NOTICE OF PUBLIC
HEARINGS
Proposed Air Quality
Regulations
(25 Pa. Code
Chapter 145)
CO2 Budget Trading
Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

Copies of the Proposed Rulemaking

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the Pennsylvania Bulletin and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at amarodrigu@pa.gov or (717) 787-9702.

web site at www.dep.pa.gov (select "Public Participation," then "Environmental Quality Board"). Prior to each hearing, individuals should visit the Board's webpage for the most current information for accessing each hearing.

Listening to Public Hearings without Providing Testimony

Members of the public wishing to observe a public hearing without providing testimony are also directed to access the Board's webpage. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described previously will remain muted for the duration of the public hearing.

Those persons who only wish to listen to a public hearing via telephone may access each hearing by calling (415) 655-0003 and entering the access code for that specific hearing, as listed below:

December 8, 2020, from 9 a.m. – 12 p.m. Access code: 132 808 1994
December 8, 2020, from 1 p.m. – 4 p.m. Access code: 132 551 3793
December 9, 2020, from 1 p.m. – 4 p.m. Access code: 132 204 7639
December 9, 2020, from 6 p.m. – 9 p.m. Access code: 132 884 3985
December 10, 2020, from 1 p.m. – 4 p.m. Access code: 132 315 3343
December 10, 2020, from 6 p.m. – 9 p.m. Access code: 132 536 1000
December 11, 2020, from 9 a.m. – 12 p.m. Access code: 132 341 6215
December 11, 2020, from 1 p.m. – 4 p.m. Access code: 132 725 0967
December 14, 2020, from 1 p.m. – 4 p.m. Access code: 132 043 8627
December 14, 2020, from 6 p.m. – 9 p.m. Access code: 132 984 8631

Public Hearings

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Pennsylvania Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Board will hold ten virtual public hearings to accept public comment on this proposed rulemaking. The hearings will be held as follows:

December 8, 2020, from 9 a.m. – 12 p.m.
December 8, 2020, from 1 p.m. – 4 p.m.
December 9, 2020, from 1 p.m. – 4 p.m.
December 9, 2020, from 6 p.m. – 9 p.m.
December 10, 2020, from 1 p.m. – 4 p.m.
December 10, 2020, from 6 p.m. – 9 p.m.
December 11, 2020, from 9 a.m. – 12 p.m.
December 11, 2020, from 1 p.m. – 4 p.m.
December 14, 2020, from 1 p.m. – 4 p.m.
December 14, 2020, from 6 p.m. – 9 p.m.

Sign-up to Provide Testimony at a Public Hearing

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 783-8727 or RA-EPEQB@pa.gov at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

Registration to testify at a hearing is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses will not be permitted.

Witnesses are requested to submit a written copy of their oral testimony by e-mail to RegComments@pa.gov after providing testimony at the hearing.

Information on how to access the hearings will be available on the Board's webpage found through the Public Participation tab on the Department's

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Public Comments

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to RegComments@pa.gov. A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,
Chairperson

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652463	11/30/20
Account Number	Billing Period
LD0022	NOVEMBER 2020
Total Amount Due	Amount Enclosed
545.08	
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Advertising Invoice/Statement

Bill Account Name And Address	Remittance Address
DEP BUREAU OF AIR QUALITY RACHEL CARSON STATE BUILD 400 MARKET ST HARRISBURG PA 17105 ATTN: DEPT OF ENV. PROTECTION	SUN-GAZETTE 252 W FOURTH ST P O BOX 728 WILLIAMSPORT PA 17703

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6	000238011	PREVIOUS BALANCE ENVIRONMENTAL QUALIT		296	1.84	0.00 545.08

Message

Totals				Ageing			
Display	Other Charges	Credits	Current	30 Days	60 Days	90 Days	Total Due
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Statement Number	Billing Date	Terms Balance due upon receipt of this Advertising Invoice/Statement					
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Account Number	Billing Period						
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Contract Information		Name Of Advertiser					
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